

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee recommends S.B. 212, MOTOR ASSISTED TRANSPORTATION DEVICES AMENDMENTS, by Senator J. Plumb, be replaced and favorably recommends 2nd Sub. S.B. 212, MOTOR ASSISTED TRANSPORTATION DEVICES AMENDMENTS.

Respectfully,

Wayne A. Harper Chair

Voting: 7-0-1

5 SB0212.SC1.wpd 2/5/25 4:51 pm rbrooks/RB3 kamiorton/rbrooks

Bill Number

Action Class

