



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2025

Mr. Speaker,

The Public Utilities and Energy Committee reports a favorable recommendation on **2nd Sub. S.B. 217, RECYCLING AND WASTE AMENDMENTS**, by Senator W. A. Harper, and recommends it be placed on the Consent Calendar.

Respectfully,

Colin W. Jack  
Chair

Voting: 10-0-3

5 SB0217.HC1.wpd 2/26/25 5:1 pm sbrucker/TG rwilliams/jhumberstone

Bill Number



SB0217S02

Action Class



H

Action Code



HRCRCON