

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **2nd Sub. S.B. 226**, ARTIFICIAL INTELLIGENCE CONSUMER PROTECTION AMENDMENTS, by Senator K. A. Cullimore.

Respectfully,

Jon Hawkins Chair

Voting: 7-0-3

5 SB0226.HC1.wpd 3/4/25 2:36 pm snizan/SN1 selder/sbrucker





