

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 3, 2025

Mr. President,

The Education Committee has returned **S.B. 232**, SCHOOL DISTRICT SEISMIC SAFETY AND MAINTENANCE, by Senator K. Grover, to the Rules Committee.

Respectfully,

John D. Johnson Chair

Voting: --

5 SB0232.SC1.wpd 3/3/25 6:35 pm mwixom/MW michaelcurtis/mwixom

Bill Number



