

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 251**, COMMERCIAL VEHICLE REGISTRATION AMENDMENTS, by Senator D. L. Ipson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Wayne A. Harper Chair

Voting: 3-0-5 5 SB0251.SC1.wpd 2/13/25 2:24 pm rbrooks/RB3 kamiorton/rbrooks





