



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2025

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 254**, STATE GRANT REVISIONS, by Senator L. Escamilla.

Respectfully,

Jon Hawkins
Chair

Voting: 5-0-5

5 SB0254.HC1.wpd 2/28/25 5:18 pm snizan/SN1 cgilbert/mbolin

Bill Number



SB0254

Action Class



H

Action Code



HCR