

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2025

Mr. Speaker,

The Public Utilities and Energy Committee reports a favorable recommendation on **S.B. 269**, TELECOMMUNICATIONS AMENDMENTS, by Senator W. A. Harper, and recommends it be placed on the Consent Calendar.

Respectfully,

Colin W. Jack Chair

Voting: 8-0-5

5 SB0269.HC1.wpd 2/28/25 9:48 am sbrucker/TG selder/sbrucker





