

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 272**, MICRO-EDUCATION ENTITY AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Candice B. Pierucci Chair

Voting: 10-1-5

5 SB0272.HC1.wpd 3/4/25 2:42 pm frose/TG michaelcurtis/mwixom





