



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 272**,  
MICRO-EDUCATION ENTITY AMENDMENTS, by Senator L. Fillmore.

Respectfully,

John D. Johnson  
Chair

Voting: 5-1-1

5 SB0272.SC1.wpd 2/20/25 5:13 pm mwixom/MW michaelcurtis/mwixom

Bill Number



SB0272

Action Class



S

Action Code



SCR