



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 282**, HIGHER EDUCATION HIRING AMENDMENTS, by Senator C. H. Wilson.

Respectfully,

Candice B. Pierucci  
Chair

Voting: 9-0-7

5 SB0282.HC1.wpd 2/28/25 5:51 pm frose/TG michaelcurtis/mwixom

*Bill Number*



SB0282S01

*Action Class*



H

*Action Code*



HCR