



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 4, 2025

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 289**, COMMUNITY DEVELOPMENT AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Jon Hawkins  
Chair

Voting: 6-0-4

5 SB0289.HC1.wpd 3/4/25 2:30 pm snizan/SN1 pnelson/snizan

Bill Number



SB0289S01

Action Class



H

Action Code



HCR