



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2025

Mr. President,

The Economic Development and Workforce Services Committee recommends **S.B. 289**, COMMUNITY DEVELOPMENT AMENDMENTS, by Senator W. A. Harper, be replaced with and reports a favorable recommendation on **1st Sub. S.B. 289**, COMMUNITY DEVELOPMENT AMENDMENTS and that it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner
Chair

Voting: 4-0-2

5 SB0289.SC1.wpd 2/24/25 8:40 am snizan/SN1 pnelson/snizan

Bill Number



SB0289S01

Action Class



S

Action Code



SCRSUBCON