

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2025

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **2nd Sub. S.B. 290**, CANDIDATE LICENSING AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Jefferson S. Burton Chair

Voting: 11-0-2 5 SB0290.HC1.wpd 3/3/25 7:6 pm mbolin/MLB kamiorton/rbrooks





