

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2025

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **1st Sub. S.B. 296**, JUDICIAL AMENDMENTS, by Senator C. H. Wilson.

Respectfully,

Nelson T. Abbott Chair

Voting: 7-2-2

5 SB0296.HC1.wpd 3/3/25 10:10 am jonadams/RBO eweeks/jonadams





