

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 299**, ASSAULT MODIFICATIONS, by Senator B. Brammer.

Respectfully,

Ryan D. Wilcox Chair

Voting: 8-0-3

5 SB0299.HC1.wpd 3/4/25 5:30 pm kjarvis/KJJ jackierogers/





