



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 4, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 308**, DUAL LANGUAGE IMMERSION AMENDMENTS, by Senator D. McCay, with the following amendments:

1. *Page Line 31 through 34:*

- 31 student learns, at least in part:
32 (i) through ~~{online learning with an element of student control over time,~~
~~place, path,~~
33 ~~and pace}~~ synchronous online learning ; and
34 (ii) in the physical presence of an instructor.

2. *Page Line 44 through 46:*

- 44 (B)who demonstrates language proficiency of advanced-high or higher on a
45 verbal and written exam ~~{from a nationally recognized organization~~
~~used}~~ using nationally recognized standards to
46 assess an instructor's language proficiency; and

3. *Page Line 49 through 57:*

- 49 (A)holds a master's degree or higher or has at least 18 completed credit hours of
50 graduate course work in an academic field related to the program; and
51 (B)demonstrates language proficiency of advanced-high or higher on a verbal and
52 written exam from a nationally recognized organization used to assess an
53 instructor's language proficiency ~~{; and}~~ ;

Bill Number



SB0308

Action Class



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54 ~~{(C)has taught an upper division language course at a state university or has~~
55 ~~{~~
56 ~~{previously taught at least three Utah Language Bridge Program courses at a~~
57 ~~{high school with a university co-teacher.}~~
58 (2) The University of Utah shall partner with all state universities to develop and
59 maintain,

4. *Page Line 64 through 66:*

64 (c) ~~[are delivered]~~the university delivers:
65 (i) using ~~{a}~~ an in-person or blended learning delivery model; and
66 (ii) ~~[by an eligible]~~through a qualified instructor~~[-described in Subsection-~~

5. *Page Line 75 through 77:*

75 **(b)If a state university cannot provide a qualified instructor to an LEA in the state**
76 **university's service area in accordance with Subsection (4)(a), an LEA**
77 ~~{may}~~ shall :
78 **(i)partner with a state institution from outside the service area that contains the LEA**

Respectfully,

Candice B. Pierucci
Chair

Voting: 11-0-5

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