

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2025

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 309**, TITLE LENDING AMENDMENTS, by Senator B. Brammer.

Respectfully,

Evan J. Vickers Chair

Voting: 5-0-3

5 SB0309.SC1.wpd 2/25/25 9:7 am rwood/RW tmoore/rwood

Bill Number

Action Class

