



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Business, Labor, and Commerce Committee reports a favorable recommendation on **S.B. 315**, MICROENTERPRISE HOME KITCHEN AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

A. Cory Maloy
Chair

Voting: 14-0-2

5 SB0315.HC1.wpd 3/4/25 3:14 pm rrandles/RR2 tmoore/rwood

Bill Number



SB0315

Action Class



H

Action Code



HCR