



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2025

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 315**, MICROENTERPRISE HOME KITCHEN AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

Ronald M. Winterton
Chair

Voting: 5-0-2

5 SB0315.SC1.wpd 2/26/25 9:37 am nbrady/NWB tmoore/rwood

Bill Number



SB0315

Action Class



S

Action Code



SCR