



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 319**, UTAH LAKE AUTHORITY AMENDMENTS, by Senator B. Brammer, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Carl R. Albrecht
Chair

Voting: 10-0-4

5 SB0319.HC1.wpd 3/4/25 4:42 pm charleyhart/TG Jvhulten/frose

Bill Number



SB0319S01

Action Class



H

Action Code



HCR