

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2025

Mr. President,

The Economic Development and Workforce Services Committee recommends **S.B. 333**, MAJOR SPORTING EVENT VENUE FINANCING AMENDMENTS, by Senator J. W. Stevenson, be replaced and favorably recommends **1st Sub. S.B. 333**, MAJOR SPORTING EVENT VENUE FINANCING AMENDMENTS.

Respectfully,

Ann Millner Chair

Voting: 4-0-2

5 SB0333.SC1.wpd 2/27/25 5:15 pm snizan/SN1 rfrost/snizan

Bill Number

Action Class

