



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 334**, CENTER FOR CIVIC EXCELLENCE AT UTAH STATE UNIVERSITY, by Senator J. D. Johnson.

Respectfully,

John D. Johnson
Chair

Voting: 5-1-1

5 SB0334.SC1.wpd 2/26/25 4:57 pm mwixom/MW michaelcurtis/mwixom

Bill Number



SB0334

Action Class



S

Action Code



SCR