

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 340**, PROTECTED PERSON AMENDMENTS, by Senator D. L. Ipson.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-2

5 SB0340.SC1.wpd 2/28/25 5:4 pm rbrooks/RB3 pnelson/snizan

Bill Number

Action Class

Action Code