

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

February 19, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.C.R. 4**, CONCURRENT RESOLUTION FOSTERING SOCIAL CONNECTION AND ESTABLISHING UTAH COMMUNITY HEALTH DAY, by Senator B. Brammer, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd Weiler Chair

Voting: 6-0-3

5 SCR004.SC2.wpd 2/19/25 5:16 pm ljohnson/NS ggunn/lsorensen

Bill Number

Action Class

