



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2025

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.J.R. 8**, JOINT RESOLUTION AMENDING RULES OF EVIDENCE ON ADMISSIBILITY OF EVIDENCE OF CRIMES OR OTHER ACTS, by Senator B. Brammer.

Respectfully,

Nelson T. Abbott
Chair

Voting: 7-1-3

5 SJR008.HC1.wpd 3/3/25 9:10 am jonadams/RBO jcarlton/jonadams

Bill Number



SJR008

Action Class



H

Action Code



HCR