

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

CORRECTED COMMITTEE REPORT

February 13, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.J.R. 8**, JOINT RESOLUTION AMENDING RULES OF EVIDENCE ON ADMISSIBILITY OF EVIDENCE OF CRIMES OR OTHER ACTS, by Senator B. Brammer.

Respectfully,

Todd Weiler Chair

Voting: 6-2-1

5 SJR008.SC1.wpd 2/13/25 4:5 pm ljohnson/NS jcarlton/jonadams

Bill Number

Action Class

