

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## **CORRECTED COMMITTEE REPORT** February 25, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.J.R. 10**, JOINT RESOLUTION AMENDING COURT RULES REGARDING PLEAS, by Senator S. Pitcher, be replaced and favorably recommends **1st Sub. S.J.R. 10**, JOINT RESOLUTION AMENDING COURT RULES REGARDING PLEAS.

Respectfully,

Todd Weiler Chair

Voting: 6-2-1 5 SJR010.SC1.wpd 2/25/25 7:23 pm ljohnson/NS jcarlton/jonadams





