

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 11**, JOINT RESOLUTION REGARDING CRITICAL MINERALS, by Senator A. Millner.

Respectfully,

Carl R. Albrecht Chair

Voting: 10-0-4

5 SJR011.HC1.wpd 3/4/25 4:15 pm charleyhart/TG rwilliams/jhumberstone





