



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 11**, JOINT RESOLUTION REGARDING CRITICAL MINERALS, by Senator A. Millner.

Respectfully,

Derrin R. Owens
Chair

Voting: 4-1-2

5 SJR011.SC1.wpd 2/25/25 5:18 pm jhumberstone/JH2 rwilliams/jhumberstone

Bill Number



SJR011

Action Class



S

Action Code



SCR