



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2025

Mr. President:

The House passed **H.B. 4**, ECONOMIC AND COMMUNITY DEVELOPMENT BASE BUDGET, by Representative C. Watkins, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk