



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 7, 2025

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives R. Wilcox, C. Snider, A. Stoddard to meet with a like committee from the Senate to consider or amend **6th Sub H.B. 40**, SCHOOL SAFETY AMENDMENTS, by Representative R. Wilcox. The joint conference committee is scheduled to meet in Senate Rules Room on March 7, 2025 at 3:00 PM.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk