



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 7, 2025

Mr. President:

The House adopted the Joint Conference Committee Report dated March 7, 2025, and passed **7th Sub H.B. 40**, SCHOOL SAFETY AMENDMENTS, by Representative R. Wilcox, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk