



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2025

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives R.P. Shipp, B. Bolinder, D. Owens to meet with a like committee from the Senate to consider or amend **4th Sub H.B. 104, FIREARM SAFETY IN SCHOOLS AMENDMENTS**, by Representative R.P. Shipp. The joint conference committee is scheduled to meet in Senate Rule Room on March 7, 2025 at 5:00 PM.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen
Chief Clerk