

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2025

Mr. President:

The House passed, as amended, **H.B. 247**, SCHOOL SWIMMING AND LIFEGUARDING PROGRAMS, by Representative M.G. Ballard, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk