



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 6, 2025

Mr. President:

The House adopted the Joint Conference Committee Report dated March 6, 2025, and passed **4th Sub H.B. 249**, NUCLEAR POWER AMENDMENTS, by Representative C. Albrecht, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk