

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2025

## Mr. President:

The House concurred in the Senate amendments and passed 3rd Sub H.B. 281, HEALTH CURRICULUM AND PROCEDURES AMENDMENTS, by Representative S. Gricius, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen

Megan D. Allen

Chief Clerk