

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2025

Mr. President:

The House passed, as amended, H.B. 298, VOLUNTEER EMERGENCY MEDICAL SERVICE PERSONNEL INSURANCE PROGRAM AMENDMENTS, by Representative D. Welton, and it is transmitted for consideration.

Respectfully,

Megan S. Allen

Mlgan D. Allen

Chief Clerk