

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2025

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives C. Snider, R. Wilcox, H. Nguyen to meet with a like committee from the Senate to consider or amend **2nd Sub H.B. 307**, WILDFIRE FUNDING AMENDMENTS, by Representative C. Snider. The joint conference committee is scheduled to meet in Senate Rules Room on March 4, 2025 at 5:45 PM.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk