



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2025

Mr. President:

The House adopted the Joint Conference Committee Report dated March 4, 2025, and passed **3rd Sub H.B. 307**, WILDFIRE FUNDING AMENDMENTS, by Representative C. Snider, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style with a large, prominent initial "M".

Megan S. Allen  
Chief Clerk