



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2025

Mr. President:

The House concurred in the Senate amendments and passed **2nd Sub H.B. 441**,
FRANCHISEE PROTECTION ACT, by Representative K. Ivory, and it is transmitted for
the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen
Chief Clerk