



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2025

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives R. Wilcox, J. Hawkins, A. Stoddard to meet with a like committee from the Senate to consider or amend **1st Sub H.B. 474, REGULATORY OVERSIGHT AMENDMENTS**, by Representative R. Wilcox. The joint conference committee is scheduled to meet in Senate Rule Room on March 6, 2025 at 6:00 PM.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk