



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 7, 2025

Mr. President:

The House concurred in the Senate amendments and passed **9th Sub H.B. 542**,  
ECONOMIC DEVELOPMENT AMENDMENTS, by Representative J. Hawkins, and it is  
transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk