

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2025

Mr. President:

The House passed, as substituted and amended, **1st Sub S.B. 15**, CERTIFIED PUBLIC ACCOUNTANT LICENSING AMENDMENTS, by Senator E. Vickers, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen Chief Clerk

Megan D. Allen