



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2025

Mr. President:

The House passed, **1st Sub S.B. 17**, SERVICES FOR DEPARTMENT OF DEFENSE CIVILIAN EMPLOYEES, by Senator A. Millner, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk