

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2025

Mr. President:

The House passed, as amended, **1st Sub S.B. 27**, MOTOR VEHICLE DIVISION AMENDMENTS, by Senator W. Harper, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen Chief Clerk

Megan D. Allen