



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 20, 2025

Mr. President:

The Speaker of the House has signed **2nd Sub S.B. 29**, CHARTER SCHOOL AMENDMENTS, by Senator L. Fillmore, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen
Chief Clerk