



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 4, 2025

Mr. President:

The House passed, as substituted, **1st Sub S.B. 39**, EDUCATION TESTING AMENDMENTS, by Senator J. Johnson, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk