



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2025

Mr. President:

The House passed, as substituted, **1st Sub S.B. 46**, YOUTH ELECTRONIC CIGARETTE, MARIJUANA, AND OTHER DRUG PREVENTION PROGRAM SUNSET EXTENSION, by Senator E. Vickers, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style with a large, prominent "M" and "A".

Megan S. Allen
Chief Clerk