



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 7, 2025

Mr. President:

The Speaker of the House has signed **1st Sub S.B. 46**, YOUTH ELECTRONIC CIGARETTE, MARIJUANA, AND OTHER DRUG PREVENTION PROGRAM SUNSET EXTENSION, by Senator E. Vickers, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk