



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2025

Mr. President:

The House passed, as substituted, **3rd Sub S.B. 154**, LEGISLATIVE AUDIT AMENDMENTS, by Senator B. Brammer, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk